

THE DOCTRINE OF THE MEAN

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Doctrine of the Mean ??

About the author Confucius (B.C.) sought to impose an integrated socio-ethical order in an attempt to secure the peace among warring states in.

Aristotle's doctrine of the mean

Aristotle develops the doctrine of the mean in the course of his discussion of aretê, excellence or virtue, in Book II of the Nicomachean Ethics (see also.

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Aristotle's Doctrine of the Mean

????????????????? When joy, anger, sorrow and pleasure have not yet arisen, it is called the Mean (?centeredness, equilibrium).

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This Equilibrium is the great root from which grow all the human actions in the world, and this Harmony is the universal path. While there The Doctrine Of The Mean no stirrings of pleasure, anger, sorrow, or joy, the mind may be said to be in the state of Equilibrium. A Journal of Comparative Philosophy 1 2: To become a virtuous person, one must attain the mean state--a state determined by practical wisdom rather than by following absolute moral rules--with regard to all of the various feelings and actions one encounters in daily life. The current situation with regard to the mean is chaotic, to say the least. The opening of the book is pure gold: Being a polysemous word, zhong has several different but philosophically related meanings. He stands in the center without leaning to either. This is fine as far as it goes, but it is clear that Aristotle does not regard courage as simply a matter of landing a shot within a certain range on these two continua.